#### List of students of B.Tech EE 6th Sem (2019-23)

| S.No. | Name                | Roll No. | Reg/ LEET |
|-------|---------------------|----------|-----------|
| 1     | Kiran Suman         | 19006002 | Regular   |
| 2     | Preet Suman         | 19006003 | Regular   |
| 3     | Yogesh Nar          | 19006004 | Regular   |
| 4     | Ankit               | 19006009 | Regular   |
| 5     | Amit Suman          | 19006010 | Regular   |
| 6     | Abhishek            | 19006011 | Regular   |
| 7     | Antali              | 19006012 | Regular   |
| 8     | Ajay Salwani        | 19006014 | Regular   |
| 9     | Akashdeep           | 19006015 | Regular   |
| 10    | Davinder Kumar      | 19006016 | Regular   |
| 11    | Hardeep Singh       | 19006017 | Regular   |
| 12    | Gurpreet Singh Jass | 20110001 | LEET      |
| 13    | Inderjit Singh      | 20110002 | LEET      |

# PSPCL

#### **PUNJAB STATE POWER CORPORATION LTD**

OFFICE OF:- Addl. SE Operation & Maintenance Division, PSPCL, Hoshiarpur

Office Phone No. 01882-251567 E-Mail-gmc\_psebhsp@yahoo.com

Office Order No. 155

Dated: 14/07/21

As per compliance of Dy. CE P&M Circle, PSPCL, Jalandhar's Office order no. 127, dated: 13.07.2022 the following students is here by accorded to depute for imparting their training in the discipline shown against their names as follows:-

| S.No | Name of Student & Roll No. (Ms./Mr.) | Name of Institute                  | Class                     | Duration | Place of Training  |
|------|--------------------------------------|------------------------------------|---------------------------|----------|--|
| 1    | Kiran Suman/<br>19006002             | Sant Baba Bhag Singh<br>University | Electrical<br>Engineering | 4 Weeks  | 66 KV S/S Sham Chourasi<br>under SSE, 66 KV S/S<br>Ajjowal, Hoshiarpur |
| 2    | Preet Suman/<br>19006003             | Sant Baba Bhag Singh<br>University | Electrical<br>Engineering | 4 Weeks  | 66 KV S/S Sham Chourasi<br>under SSE, 66 KV S/S<br>Ajjowal, Hoshiarpur |
| 3    | Yogesh Nar/<br>19006004              | Sant Baba Bhag Singh<br>University | Electrical<br>Engineering | 4 Weeks  | 66 KV S/S Sham Chourasi<br>under SSE, 66 KV S/S<br>Ajjowal, Hoshiarpur |

#### Terms and Conditions:-

This Office is not responsible for any accidents occur to Trainees during training hours.

Students trainee are required to maintain a training report in which they will record daily Observations. They may be provided necessary guidance and safety precautions during the training program.

Before training, Students will submit an Indemnity Bond to PSPCL that during the training if Any fatal or non-fatal accident occurs he/she will be responsible for the same.

Assessment of the work and conduct of the trainee be forwarded directly to concerned college and a copy

Photo of students duly attested by Principal/HOD of the Institute be obtained for proper Identification for the students.

Training Officers are requested to supply information of the students (Bio-Data, Self Decleration Form & Assessment performs) to this office. - Sd -

> Addl.SE O&M Division, PSPCL, Hoshiarpur.

Endst. No. 2200/2203

Date: - 14/0 7/21

Copy of the above is forwarded to the following for information further necessary action:-

Dy.CE/P&M Circle, PSPCL, Jalandhar's Endst No. 2524/28 Dated: 13.07.2022.

2. SSE 66KV Ajjowal, Hoshiarpur.

S. Students Trainee Concerned.

4. Placement officer of college concerned.

Addl.SE O&M Division, PSPCL, Hoshiarpur.



Ref NO.- CDS/IT/2022-081

To
The HOD Electrical Engineering
SBBSU
Jalandhar, Punjab.

DATED:- 08/07/2022

Dear Sir.

This is with the reference to your letter no. SBBSU/T&P/EE/6009-6011 on dated 29/06/2022, we hereby confirm that we are ready to accommodate the following student as

| S.No. | Roll. No. | Name 55  | - 10 Page 1           |  |
|-------|-----------|--|-----------------------|--|
| 1     | 19006009  | Name of Students   | Branch / Semester     |  |
| 2     | 19006011  | Control of the Contro | Electrical Engg / 6th |  |
|       |           | TANAMER  | Electrical Engg / 6th |  |

For their industrial training for the period indicated against the name of the students.

After the Successful completion of the said training the participant would be awarded industrial training certificate from CAD DESK.

We hope for a mutually beneficial relationship in future.

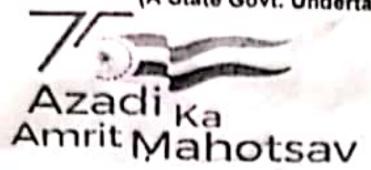
Thanking You

SUNDER NAGAR

## HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED

(A State Govt. Undertaking)







GST No. Website address

Registered Office Vidyut Bhawan, HPSEBL, Shimla-171004(HP) HPSEBL 02 AACCH4894EHZB www.hpseb.com

Number (CIN) Telephone Number

U40109HP2009SGC031255

0177-2803600,2801675(Office), 2658984(Fax) cmd@hpseb.in&directorfa@hpseb.in

No. HPSEBL/CE(ES)/EG-6(A)/2022-23-

Dated:-

Тο

The Sr. Executive Engineer, ES Division, HPSEBL, Hamirpur.

Sub: -

Industrial Training for B. Tech. (EE) Students.

Sir,

"Jai Hind"

On the request of HOD, Sant Baba Bhag Singh University Khiala, (Jalandha)-144030 (PB), the following student are deputed for imparting industrial training under your Division for the period indicated against the name of students as under:-

| Sr.<br>No | Name of Student | Roll. No. | Name of Sub-Station deputed for training. | Period of training.      |
|-----------|-----------------|-----------|---|--------------------------|
| 1.        | Mr. Amit Suman. | 19006010  | 132kV S/Stn,Anu .                         | 11.07.2022 to 20.08.2022 |

The above student may be imparted training on the terms & conditions specified by the Board as under:-

The training fee @ Rs. 1000 + 18% GST (Total = Rs. 1180/-) for complete training per student in the shape of 1. demand draft drawn in favour of Sr. Executive Engineer, ES Division, HPSEBL, Hamirpur may also be obtained from the student before the commencement of training.

The training facility is being provided / imparted with the condition that no remuneration will be paid and this

organization shall not be responsible for any mishap or accident that may occur during the course of training.

The training will be imparted entirely at the risk of the trainee.

During the period of training the trainee will work in accordance with the instructions of the officer under whom he is deputed. It is requested that an undertaking duly attested by the Magistrate 1st class to the effect that this organization VIZ. HPSEBL will not be responsible for any mishap or accident that may occur during the course of training may please be obtained & photo copy be sent to this office for record.

During the training period maintain the social distancing and moreover those candidates are not allowed to join training whose family members/relatives/any contact person are in quarantine at their home in time barred period due

to Covid-19 as per the instructions issued by the H.P.Govt.

Under Secre O/O Chief Engineer (E8) HPSEBL, Hamirpur (H)

Copy forwarded to the following for information and necessary action please:-

The Executive Director (Pers.) HPSEBL, Vidyut Bhawan, Shimla-4.

The Superintending Engineer (ES) Circle, HPSEBL, Hamirpur. 2.

The HOD, Sant Baba Bhag Singh University Khiala, (Jalandha)-144030 (PB) with reference to his letter No. SBBSU/T&P/EE/6010 dated 29.06.2022.

The above named trainee/student.

O/O Chief Engineer (ES HPSEBL, Hamirpur (H.

Office-Chief Engineer (ES), HPSEBL, Hamirpur (H.P). Phone No.01972-224531, (Fax) 223435 Emailchiefengineeres@gmail.com



Ref NO.- CDS/IT/2022-081

To
The HOD Electrical Engineering
SBBSU
Jalandhar, Punjab.

DATED:- 08/07/2022

Dear Sir.

This is with the reference to your letter no. SBBSU/T&P/EE/6009-6011 on dated 29/06/2022, we hereby confirm that we are ready to accommodate the following student as

| S.No. | Roll. No. | Name 55  | - 10 Page 1           |  |
|-------|-----------|--|-----------------------|--|
| 1     | 19006009  | Name of Students   | Branch / Semester     |  |
| 2     | 19006011  | Control of the Contro | Electrical Engg / 6th |  |
|       |           | TANAMER  | Electrical Engg / 6th |  |

For their industrial training for the period indicated against the name of the students.

After the Successful completion of the said training the participant would be awarded industrial training certificate from CAD DESK.

We hope for a mutually beneficial relationship in future.

Thanking You

SUNDER NAGAR



PUNIAB STATE POWER CORPORATION LTD.

OFFICE:DEPUTY CHIEF ENGINEER/P&M CIRCLE, PSPCL, SHAKTI SADAN, JALANDHAR

Phone no.:0181-2976875

e-mail dychiefial@gmail.com

Office Order No. \22

Dated S-7-20

As per instructions issued vide Chief Engineer/HRD, PSPCL, Patiala memo No. 8771/8800 dated 27.04.2012 and C.E/ P&M PSPCL Ludhiana office. No. 31 dated 17.02.2021 the following students are hereby accorded to depute for imparting their training in the discipline shown against their name as follows:-

| Sr.<br>No. | Name of<br>the Student<br>(Mr/Ms) | Class                     | College                            | Period<br>of<br>Training | Office to which attached         | Remarks |
|------------|-----------------------------------|---------------------------|------------------------------------|--------------------------|----------------------------------|---------|
| 1.         | Akashdeep                         | Electrical<br>Engineering | Sant Baba Bhag<br>Singh University | 6 Weeks                  | O&M Division<br>PSPCL Hoshiarpur |         |
| 2.         | Antali                            | Electrical                | Sant Baba Bhag<br>Singh University | 6 Weeks                  | O&M Division PSPCL Hoshiarpur    |         |

#### Terms & Conditions:-

- 1. Student trainees are required to maintain a training report in which they will record daily observations. He/She may be provided necessary guidance and safety precautions during the training program.
- 2. Before training Students will submit an Indemnity Bond to PSPCL that during the training if any fatal or non-fatal accident occurs he/she will be responsible for the same.
- 3. Assessment of the work and conduct of the trainee be forwarded directly to the concerned college and a copy to this office.
- 4. PSPCL will not be liable to pay stipend to trainee Students.
- 5. Photo of students duly attested by Principal/HOD of the institute be obtained for proper identification of the student.

Endst. No. 2328 30

Dy. CE/P & M Circle. PSPCL, Jalandhar.

- Sd-

Dated っぴーフ - 23

Copy of the above is forwarded to the following for further necessary action:-

- Addl. SE/O&M Division PSPCL Hoshiarpur are enclosed herewith request letter.
- 2. Students Trainee concerned.
- Placement Officer of College concerned.

DA/ For Sr. No. 1.

Dy. CE/P PSPCL, Jalandhar. दुरावाय :- 01887-22: . । । . . ना प्रस्य :- 01887-223307

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मुख्य अभियन्ताः अन्यक्त्नम् ।

प्रिचित्र

अधीधण अभियन्ता देहर विद्युत गृह परिमण्डळ सलापर

क्रमांच : गीईजी/W-278/

7677-78

दिनांनः :

(4)

29 /07/2022

विषय :-

बौद्योगिक प्रशिशण सम्बंधीः।

गद्भी :-

आपने कार्यान्य का पन क्रमान 2051/Gen.11/A dated 19.07.2022

थिशेष गणिव थी.बी.एन.बी., चण्डीगढ के पत्र क्रमांक1771-88/HRD-891 दिनांक 11.6.2007 , 1554-61 दिनांक 24.05.2010, 2037-45 दिनांक 4.07.2011, 1750-52/ HRD-897 दिनांक 2.7.2012 एवं 2355-58/ HRD-897 dated 16.07.20213 के अन्तर्गन निम्न वर्षित प्रशिक्षार्थि को आपके परिमण्डलाधीन में देहर विद्युत गृह परिमण्डल गलापद दर्शार्द गर्द गमयाविध के लिए औद्योगिक प्रशिक्षण देने हेनु म्बीकृति एनद्वारा प्रदान की जाती है :-

| Sr.<br>No | Name of<br>Student         | Period                                   | Name of College   | Relation with applicant   | Name of<br>Course.                   |
|-----------|----------------------------|--|---|---|--------------------------------------|
| 1.        | Sh.Ajay<br>Salwani         | 4 Weeks<br>01.08.2022 to<br>27.08.2022   | Sant Baba Bhag Singh<br>University Vill. Khiata, P.O.<br>Padhiana Distt. Jalandhar -<br>144030 (PB) | Nephew of Sh. Arvind<br>Kumar Pèon O/O<br>SE/DPH Divn. BBMB<br>(PW) Slapper.                    | B.Tech.<br>Electrical<br>Engineering |
| 2         | Miss Anjalı<br>Thakur      | 4 Weeks<br>02.09.2022 to<br>30.08.2022   | Office of the Principal Govt.<br>Polytechnic Sunder Nagar<br>Distr. Mandi (HP) 175018               | Niece<br>(Sh. Arvind Kumar,<br>Peon O/O SE/DPH<br>Circle BBMB, (PW)<br>Shapper                  | Electrical<br>Engineering<br>Diploma |
| j         | Niss Yukti                 | 4 Weeks<br>02.08.2022 to<br>30.08.2022   | Office of the Principal Govt.<br>Polytechnic Sunder Nagar<br>Distt. Mandi (HP) 175018               | Niece<br>(Sh. Sushil Kumar,<br>D/Man O/O SE/DPH<br>Circle BBMB, (PW)<br>Slapper                 | Electrical<br>Engineering<br>Diploma |
| 1         | Mr.<br>Kuranveer<br>Thakur | 4 Weeks<br>10.08.2022 to<br>08.09.2022   | Rajiv Gandhi Govt. Engg.<br>College Nakgra at Nagrota<br>Bagwan                                     | Nephew of Sh. Sanjeev Kumar Electrician Gr-1 O/O SDO Civil works Sub- Divin. No-1 BBMB Slapper. | B.Tech<br>Electrical<br>Engineering  |
| ;         | Mr. Mohd<br>Usman          | 4 Weeks<br>10.00.20 22 to<br>08.09.2 JZ2 | Rajiv Gandhi Govt, Engg.<br>College Nakgra at Nagrota<br>Bagwan                                     | Nephew of Sh. Asraf<br>Mohamad Fitter O/o<br>Sr.Xen/EMD BBMB<br>(PW) Slapper.                   | B.Tech.<br>Electrical<br>Engineering |

यह पत्र मुख्य अभियन्ना/उन्पादन, बीबीएमबी, नंगल के अनुमोद्नोपरान्त् जारी किया जाता है।

वनिनिष: -

निजी मनिय हूं गुक्य अभिगत्ता, उत्पादन, नंगल ।

उप मुख्य अभियन्ता मुख्यालय, मृते राष्ट्रय अधियन्ता र्राच्यादन, नंगल !

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PUNIAB STATE POWER CORPORATION LTD.

OFFICE:DEPUTY CHIEF ENGINEER/P&M CIRCLE, PSPCL, SHAKTI SADAN, JALANDHAR

Phone no.:0181-2976875

e-mail dychiefial@gmail.com

Office Order No. \22

Dated S-7-20

As per instructions issued vide Chief Engineer/HRD, PSPCL, Patiala memo No. 8771/8800 dated 27.04.2012 and C.E/ P&M PSPCL Ludhiana office. No. 31 dated 17.02.2021 the following students are hereby accorded to depute for imparting their training in the discipline shown against their name as follows:-

| Sr.<br>No. | Name of<br>the Student<br>(Mr/Ms) | Class                     | College                            | Period<br>of<br>Training | Office to which attached         | Remarks |
|------------|-----------------------------------|---------------------------|------------------------------------|--------------------------|----------------------------------|---------|
| 1.         | Akashdeep                         | Electrical<br>Engineering | Sant Baba Bhag<br>Singh University | 6 Weeks                  | O&M Division<br>PSPCL Hoshiarpur |         |
| 2.         | Antali                            | Electrical                | Sant Baba Bhag<br>Singh University | 6 Weeks                  | O&M Division PSPCL Hoshiarpur    |         |

#### Terms & Conditions:-

- 1. Student trainees are required to maintain a training report in which they will record daily observations. He/She may be provided necessary guidance and safety precautions during the training program.
- 2. Before training Students will submit an Indemnity Bond to PSPCL that during the training if any fatal or non-fatal accident occurs he/she will be responsible for the same.
- 3. Assessment of the work and conduct of the trainee be forwarded directly to the concerned college and a copy to this office.
- 4. PSPCL will not be liable to pay stipend to trainee Students.
- 5. Photo of students duly attested by Principal/HOD of the institute be obtained for proper identification of the student.

Endst. No. 2328 30

Dy. CE/P & M Circle. PSPCL, Jalandhar.

- Sd-

Dated っぴーフ - 23

Copy of the above is forwarded to the following for further necessary action:-

- Addl. SE/O&M Division PSPCL Hoshiarpur are enclosed herewith request letter.
- 2. Students Trainee concerned.
- Placement Officer of College concerned.

DA/ For Sr. No. 1.

Dy. CE/P PSPCL, Jalandhar.





SI/HR/2022-23/STOL/37 09-Jun-2022

Training & Placement Officer Sant Baba Bhag Singh University, Jalandhar, PB.

Dear Sir.

With reference to your letter, we are pleased to inform you that we have permitted Mr. Davinder Kumar student B.Tech-Electrical Engg. of your Institute/College industrial training from 10 Jun 2022 to 11 Jul 2022 in our organization.

Success of his training depends upon his performance, attendance, punctuality and sincerity. His training may be discontinued in case of any kind of indiscipline and intimation will be sent to you regarding this.

For Sonalika Industries
(A Unit of International Cars & Motors Ltd.)

Jarnall Rana

Manager - HR, P&A, IT

Note: Certificate will not be issued if attendence will below of 70%.

Carrying Laptop / photography / Loitering in SI Premises is strictly prohibited.

Non-adherence of rules may lead to discontinuation of Training.

## Sub: Confirmation of training

## Mr.[HardeepSingh]

The purpose of writing this letter is to confirm your slection for the training Enterprises.warm congratulations to you joining this training.

Your dedication and hardwork are the most required things for training. We have found you eligible for the training.

You need to know some important information about training. the training program will start from 2 July and will end on 30 July. You will be training under the guidance of Mr. Amit. All the training equipment will provided by us.

Wehope to see you soon as trainee in our [organization]

Sincerely,

Mr.Amit

Bhatia security solutios

Bassi Road, Chabbewal, Distt, Hsp

Contact No;62800-16865

Mob.: 96460-00028, (Off.): 78146-95395



### RAPTON ELECTRICALS

(AN ISO 9001:2015 CERTIFIED COMPANY)

MFRS. OF: ALL KINDS OF ELECTRIC MOTORS & PUMPS

62, Waryana Industrial Complex, Kapurthala Road, Jalandhar (Pb.) e-mail: raptonelectricals@gmail.com • Website: raptonelectricals.com

| Ref. No. |       |
|----------|-------|
| nci. No  | Dated |

Date:30/6/2022

THE TPO,

**RAPTON ELECTRICALS** 

62, WARYANA INDL. COMPLEX,

**JALANDHAR** 

Subject: CONFIRMATION OF SIX WEEK INDUSTRIAL TRAINING.

Dear Sir,

It is our pleasure to confirm you that Mr.Gurpreet Singh Jassi , Roll no.20110001, student of B.tech in your university Sant Baba Bhag Singh . Will work with our company as an "Industrial Trainee" for the period of Six week.

The management will view his performance continuously during the period of his training and if his performance will found satisfactory and outstanding, management can decide to retain him as a permanent employee of the organization.

We hope the same co-operation in future

Thanks & Regards

For Rapton Electricals

Partner On



#### PUNJAB STATE POWER CORPORATION LTD

OFFICE OF:- Addl. SE Operation & Maintenance Division。まれてまれ、ようだをできる
Office Phone No. 01882-251567 こ-Mail-gmc\_psebhsp@yahov.com

Office Order No. 151

Dated: 12/07/1-21

As per compliance of Dy. CE P&M Circle, PSPCL, Jalandhar's Office order no. 125, dated: 11.07.2022 the following students is here by accorded to depute for importing their training in the discipline shown against their names as follows:-

| S.No | Name of Student<br>& Roll No.<br>(Ms./Mr.) | Name of Institute                  | Class                     | Duration | Place of Training  |
|------|--|------------------------------------|---------------------------|----------|--|
| 1    | Inderjeet Singh/<br>20110002               | Sant Baba Bhag Singh<br>University | Electrical<br>Engineering | 6 Weeks  | 66 KV S/S Chabewall<br>under SSE, 66 KV S/S<br>Circle Office, Hoshiarour |

#### Terms and Conditions:-

1. This Office is not responsible for any accidents occur to Trainees during training hours.

Students trainee are required to maintain a training report in which they will record daily
Observations. They may be provided necessary guidance and safety precautions during the
training program.

3. Before training, Students will submit an Indemnity Bond to PSPCL that during the training if Any fatal or non-fatal accident occurs he/she will be responsible for the same.

4. Assessment of the work and conduct of the trainee be forwarded directly to concerned college and a copy to this office.

 Photo of students duly attested by Principal/HOD of the Institute be obtained for proper Identification for the students.

 Training Officers are requested to supply information of the students (Bio-Data, Self Decleration Form & Assessment performs) to this office.

> Addl.SE O&M Division PSPCL, Hoshiarpur.

Endst. No. 2173/76

// Date

Date: -.../2/07/2022

Copy of the above is forwarded to the following for information further necessary actions-

1. Dy.CE/P&M Circle, PSPCL, Jalandhar's Endst No. 2468/88 Dated: 11.07.2022.

2. SSE 66KV Circle Office, Hoshiarpur.

3. Students Trainee Concerned.

4. Placement officer of college concerned.

Addl.SE O&M Division, PSPCL, Hoshiarpur.