Village: Khiala: PO: Padhiana, Distt: Jalandhar 144030 Website: www.sbbsuniversity.ac.in Phone: 0181-2711163 Fax: 0181-2711555

Ref. No. SBBSU/DA/22/ 6 6

Dated: 23.06.2022

Subject: Schedule of Registration and Commencement of Classes for the next semester July-December, 2022 (Academic Session 2022-2023)

As per the Academic Calendar; it is informed that the registration and the regular classes for the next semester (odd semester) July-December, 2022 (Academic Session 2022-2023) shall be held as per the below mentioned schedule.

| S. No. | Detail   | Date             |
|--------|--|------------------|
| 1.     | Registration for next i.e. Odd semester (1 <sup>st</sup> , 3 <sup>rd</sup> , 5 <sup>th</sup> , 7 <sup>th</sup> and 9 <sup>th</sup> Semester) | July 01-25, 2022 |
| 2.     | Registration for next i.e. Odd semester (1 <sup>st</sup> , 3 <sup>rd</sup> , 5 <sup>th</sup> , 7 <sup>th</sup> and 9 <sup>th</sup>           | July 26, 2022 to |
|        | Semester) with Rs. 500/- late fee  | August 08, 2022  |
| 3.     | Commencement of classes for next i.e. Odd semester (1st, 3rd,  | July 18, 2022    |
|        | 5 <sup>th</sup> , 7 <sup>th</sup> and 9 <sup>th</sup> Semester)  |                  |

All the In-charges/Heads/Coordinators of the departments and Deans/Dy. Deans of the Institutes are requested to notify the students.

Please treat it as the utmost priority.

(Dr. Aneet Kumar) 6 22 **Dean Academics** 

- 1. Secretary, SBBSMCS (For kind information, please)
- 2. Vice-Chancellor, SBBSU (For kind information, please)
- 3. Registrar (For kind information and necessary action, please)
- 4. All Directors, Deputy Directors, Deans and Dy. Deans, SBBSU (For necessary action, please)
- 5. All In-charges/Heads/Coordinators of departments (For further necessary action, please)
- 6. Website committee To upload the circular at University website
- 7. CAFO, T&P Cell, Chief Warden (Boys /Girls Hostel), Manager Facilities, Librarian, Workshop Supdt, Estate Officer, In-charge Dispensary, Store In-charge, Dental Surgeon/Dental Clinic
- 8. Notice Board (Institutes/Hostels)
- 9. Office Copy